1034 REVELATION. XI.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 of men seven thousand: and the|seven thousand: and the   
 5 Josh, 19, remnant beeame affrighted, k and |"emuant were affrighted,   
 ch. xiv. and gave glory to the God   
 ®4 gave glory to the God of heaven.|of zeaven. 4 The second   
 levi. IK'The second woe is past; behold, | é past: and, behold,   
 (eos df . th ick the third woe cometh   
 the third woe cometh quickly. quicklys | 1oAea/i/ sales   
 meh.x.7. 15 And ™ the seventh angel sound-| centh angel sounded ; and   
 n eax 13. ed 5 “and there were great voices in| tere were great voices in   
 oe srici heaven, saying, °The + kingdom heaven, saying, The king-   
 " bare HSS. and nearly the and all versions fathers, doms of this world are   
   
   
 there were slain in the earthquike names episodical visions of ch. x. 1—11, xi.   
 of men (i.e. men themselves, the expression 1—18, are finished; and the prophecy   
 shewing that the number is carefully and reenrs to the plagues sixth trumpet,   
 precisely stated, as if the name of each ch. ix. 18—21. ‘These formed the second   
 were recounted : see below) seven thou- woe : and upon these the third is to follow.   
 sands (i.e. number 7000, In every But in actual relation, and in detail, it   
 place of the 23 where the word “ chilias” oes not immediately follow. Instead of   
 oceurs in the New Test., it simply it, we have voices of in heaven,   
 the numeral 1000, and never a chiliad, for that the hour of God’s kingdom and   
 or a province, as the historical interpre- vengeance is come. The Seer is not yet   
 tation, forcing the expression to mean prepared to set forth the nature of this   
 the seven Dutch united provinces, which taking of the kingdom, this remand to   
 were lost to the Papacy at the Reforma- God’s servants, this destruction of the   
 tion. It also forces the expression names destroyers of the carth. Before he does   
 of men ont of its idiomatie sense to so, another series of prophetic visions must.   
 import “titles of dignity and command,” be given, regarding not merely the dwellers   
 Duchies, Marquisates, Lordships), and on the earth, but the Church herself, her   
 the rest (of the inhabitants of the city) glory and her shame, her faithfulness and   
 became terrified, and gave glory (it her apostasy. When this series has been   
 would be entirely needless to contend that given, then shall be declared in its fulness   
 gave belongs to the same subject as the manner and the process of the time of   
 became terrified, viz. the rest, had not an the end. And consequently as at the end   
 attempt been made to supply “the ascended of the vision of the seals, so here also.   
 witnesses” as a new sul To say no- ‘The sixth seal gave the immediately pre-   
 thing of the inapplicability of the instances ceding signs of the great day—we were   
 cited to justify such a view, ch. xiv. 7 is shewn in anticipatory episodes, the gather-   
 decisive against it, where men arc exhorted ing of the elect and the multitude before   
 to “fear God, and give Him glory:” a the throne, and then the veil was dropt upon   
 also ch. xvi. 9, where the men tormented that series of visions and another began.   
 “did not repent, to give Him glory.” And now, God’s avenging judgments on   
 In fact, the giving glory to God is not the earth, in answer to the prayers of His   
 equivalent in the Scriptures to éhanking saints, having reachea their final point of   
 God, but is, as Bengel notices, “a mark accomplishment, and the armies of heaven   
 of conver or at all events, of the having given solenm thanks for the hour   
 recognition of God. The exceptions to being come, again the veil is dropt, and   
 this are more apparent than real, ec. again a new procession of visions begins   
 Luke xvii. 18, where recognition is the from the beginning. The third woe, so   
 main feature: Rev. iv. 9, where glory soon to come, is in narration deferred until   
 does not stand alone. See also 1 Sam. all the varions underplots, so to speak,   
 vi. 5. Josh. vii. 19 is a remarkable of God’s Providence have been brought   
 example of the ordinary meaning of the onward toa point ready for the great and   
 phrase) to the God of heaven (an cx- final dénouement).   
 pression otherwise confined to the liter 15—19.] The seventh trumpet. And   
 books of the Old Test.). The second the seventh angel blew his trumpet, and   
 woe is past (sce on ch. ix. 12): behold, there were great voices in heaven (no-   
 the third woe cometh quickly (the tice, 2) that the seventh seal, the seventh